

The Day of Pentecost
May 19, 2024
Christ the Savior
Rite of Confirmation
and
Sacrament of Holy Communion

Welcome to our worship service this morning! If you are visiting with us, please introduce yourself to Kathy as you leave worship, sign our guest book in the narthex and take a copy of our Trinity Trumpet newsletter. We are happy you're here and we hope to see you again!

Our service is live streamed on our Facebook page for those who are unable to be with us.

Our Nursery area downstairs is available, but please note, it is not staffed. Please see an usher for assistance.

PRELUDE MUSIC

Organist's Improvisation

WELCOME and ANNOUNCEMENTS

Kathy Long, SALM

During the processional hymn, the crucifer is followed by the communion assistant(s) and the clergy. The hymns can be found in the red hymnal.

PROCESSIONAL HYMN

ELW#400

"God of Tempest, God of Whirlwind"

THANKSGIVING FOR BAPTISM

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the minister begins. The assembly reads the bold print.

Blessed be the holy Trinity, ✚ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.
Amen.

The minister addresses the assembly.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

**We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.**

Through the waters of the flood you delivered Noah and his family.

Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit.

By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

**We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.**

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.

APOSTOLIC GREETING

The minister greets the assembly; The assembly responds in the bold print.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

HYMN OF PRAISE *(In unison)*

Glo-ry to God, glo-ry to God, glo-ry to God in the high -

est. And on earth peace, on earth peace to people of good

will. will. A - men. A - men.

VERSE 1

1. We praise you, we bless you, we a - dore you, we

glo-ri-fy you, we give you thanks for your great glo-ry,

Lord God, heav'n-ly King, O God al-might-y Fa-ther. (to refrain)

PRAYER OF THE DAY

The minister continues with the Prayer of the Day.

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly may be seated.

FIRST READING

Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

The reading is announced: A reading from Acts.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?"

⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

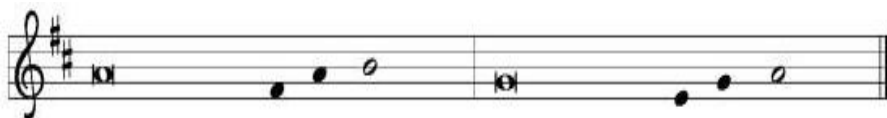
¹⁷In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
¹⁸Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
¹⁹And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
²⁰The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
²¹Then everyone who calls on the name of the Lord shall be
 saved.' ”

The reading is concluded: Holy Wisdom, Holy Word

The assembly responds: **Thanks be to God**

PSALM 104:24-34, 35b

The Psalm will be sung responsively by whole verse. The assembly sings the bold print.



²⁴How manifold are your | works, O LORD!
 In wisdom you have made them all;
 the earth is full | of your creatures.
²⁵**Yonder is the sea, great and wide,**
with its swarms too man- | y to number,
living things both | small and great.
²⁶There go the ships | to and fro,
 and Leviathan, which you made for the | sport of it.
²⁷**All of them | look to you**
to give them their food | in due season.

- ²⁸You give it to them; they | gather it;
 you open your hand,
 and they are filled | with good things.
- ²⁹**When you hide your face, | they are terrified;
 when you take away their breath,
 they die and return | to their dust.**
- ³⁰You send forth your Spirit, and they | are created;
 and so you renew the face | of the earth.
- ³¹**May the glory of the LORD en- | dure forever;
 O LORD, rejoice in | all your works.**
- ³²You look at the earth | and it trembles;
 you touch the mountains | and they smoke.
- ³³**I will sing to the LORD as long | as I live;
 I will praise my God while I | have my being.**
- ³⁴May these words of | mine please God.
 I will rejoice | in the LORD.
- ^{35b}**Bless the LORD, | O my soul.
 Hal- | lelujah!**

SECOND READING

Romans 8:22-27

By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.

The reading is announced: A reading from Romans.

²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes

with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

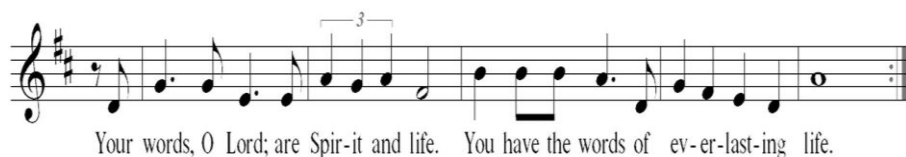
The reading is concluded: Holy Wisdom, Holy Word

The assembly responds: **Thanks be to God**

GOSPEL ACCLAMATION & GOSPEL PROCESSION

The assembly stands welcoming the Holy Gospel and joins in singing the “Alleluia Acclamation.”

As the gospel procession gathers in the center aisle bringing the good news into the midst of the people, all turn and face the reader.



THE HOLY GOSPEL

John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

The gospel is announced.

The Holy Gospel according to St. John.

The assembly responds:

Glory to you, O Lord.

[Jesus said,] ^{26a}When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

16:4b“ I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

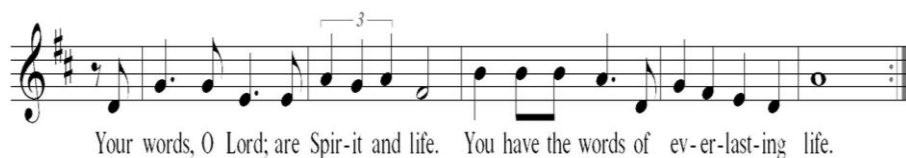
¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The gospel concludes: The gospel of the Lord.

The assembly responds: **Praise to you, O Christ.**

THE RESPONSORY

As the gospel procession returns to the chancel area, the assembly joins in singing the “Alleluia Acclamation” with repeat(s) as noted.



Following the sermon, the assembly stands as able to proclaim the word of God in song.

HYMN OF THE DAY**ELW#638***“Blessed Assurance”***THE RITE OF CONFIRMATION**

The minister addresses the assembly.

The following baptized Christian is presented at this time for membership through Affirmation of Baptism and the Rite of Confirmation. For the past two years, she has been instructed in the catechetical faith formation process and will now be welcomed as a member into our community of faith at Trinity Evangelical Lutheran Church, a congregation of the Evangelical Lutheran Church in America.

THE PRESENTATION

The minister announces the name(s). Each Confirmand will come forward to the altar rail facing the minister.

I present the following confirmand who desires to make public Affirmation of their Baptism through the Rite of Confirmation:

Sarah Ann Scilipoti-Ahner

The minister continues in prayer.

(Let us pray...) Merciful God, we thank you for these young people whom you have made your own by water and the Word in Holy Baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in this community of faith. Uphold these, your young servants, in the gifts and promises of Baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Jesus Christ, our Lord. **Amen**

PROFESSION OF FAITH

The confirmand shall face the minister making public Affirmation of Holy Baptism.

Sarah, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church: Do you renounce the devil and all his empty promises, all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you away from God?

The Confirmand responds: **I renounce them.**

THE APOSTLES' CREED

The assembly stands and joins together in the words of the Apostles' Creed. The minister continues:

With the whole church and in the great company of all the saints, we proclaim our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

The minister addresses the Confirmand(s).

Sarah, you have made public profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

The confirmand responds:

I do, and I ask God to help & guide me.

The minister addresses the assembly.

People of God, do you promise to support and pray for these young people in their life in Christ?

Response in unison:

We do, and we ask God to help and guide us.

The assembly may be seated.

At this time, the parents or sponsors proceed to the altar rail standing behind their child to be confirmed.

At the direction of the minister, the Confirmand shall kneel for the ancient ritual of the Laying on of Hands.

The minister along with the parent(s) or sponsor(s) lay both hands on the shoulders and bowed head of the Confirmand as the minister prays:

Stir up in Sarah Ann Scilipoti-Ahner the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence,
both now and forever. **Amen**

A certificate and gift from the congregation is presented (to the parents/sponsors. The gift bag includes a leather-bound “pocket-sized” ELW hymnal with bookplate, an engraved stylus pen along with Swedish Fish.

The parents/sponsors are seated.

The newly confirmed member may now stand and face the assembly.

The minister continues and the assembly responds in the bold print.

It is my privilege to introduce the newest member of Trinity Evangelical Lutheran Church. Let us rejoice with this young woman in Christ!

We rejoice with you in the life of baptism. Together we give thanks and praise to God and proclaim the good news of Jesus to all the world.

The newly confirmed member is welcomed with applause.

PRAYERS OF INTERCESSION

The minister calls the assembly to prayer. Please remain standing as you are able.

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence is kept.

We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized. God of grace, **hear our prayer.**

For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace, **hear our prayer.**

For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,
hear our prayer.

For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way. *We especially we lift up to you the following members facing personal obstacles in their own lives:*

Sandy Edwish, Kelly Hoffman, Heather Kincaid, Carol Hunsberger, Deb Kunkle, Lester Miller, Louise Roth, John Rupell, Earl Schneider, Pauline Snyder, Ed Solt, Mike Steigerwalt, Herbert Werner, Joanne Werner and all we name in our hearts silently before you now...

(We pause in silence)

God of grace,
hear our prayer.

For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,
hear our prayer.

For all veterans, that they may receive the care and support they so need and deserve, and for those separated from family and friends as they serve in the Armed Forces around the world, protecting our nation in freedom. God of grace,
hear our prayer.

For the newly confirmed here at Trinity and around the world on this Day of Pentecost, that Sarah will be filled with the presence of your Holy Spirit, knowing of your guidance and grace within the body of Christ. God of grace,
hear our prayer.

We remember the faithful departed, especially those we dearly miss and remember in humble gratitude silently before you now...

(We pause in silence)

Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,
hear our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.
Amen.

*The assembly is seated.
Our service continues with our tithes and offerings.*

OFFERING

The acolyte presents the offering plates to the ushers.

OFFERTORY ANTHEM

“And the Glory of the Lord” *from Messiah*

Sanctuary Choir

OFFERING HYMN

As the ushers bring forward the gifts, please stand as you are able and join in singing, “As the Grains of Wheat” printed on the following page.

Refrain

Congregation:

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

OFFERING PRAYER

After the gifts have been presented, the offering is blessed by the minister. Please remain standing as you are able. The minister begins; the assembly reads the bold print.

Risen One, you call us to believe and bear fruit.

**May the gifts that we offer here
be signs of your abiding love.**

**Form us to be your witnesses in the world,
through Jesus Christ, our true vine. Amen.**

THE SACRAMENT OF HOLY COMMUNION



THE GREAT THANKSGIVING

The minister begins; the assembly responds in the bold print.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE FOR PENTECOST

The minister continues.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting, in one body, people of every nation and tongue.
And so, with Mary Magdalene and Peter and all the witnesses
of the resurrection, with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

THE SANCTUS *(Sung in unison.)*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho-san-na in the high - est. Bless-ed is
he who comes, who comes in the name of the Lord. Ho -
san - na! Ho-san - na! Ho-san-na in the high - est.

WORDS OF INSTITUTION

The minister declares the command of our Lord as spoken at the Last Supper.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
*“Take and eat; this is my body, given for you.
Do this for the remembrance of me.”*

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
*“This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.”*

THE LORD'S PRAYER

The minister introduces the Lord's Prayer. A bell is rung for each of the seven petitions.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

INVITATION TO COMMUNION

The minister addresses the assembly as the bread is broken for the Eucharist meal.

The risen Christ is made known to us
in the breaking of the bread.
Come and eat at God's table.

The assembly may be seated.

During this time, the acolyte, crucifer, communion assistants and gospel procession participants will commune and take their places near the baptismal font for the distribution of communion to the assembly.

LAMB OF GOD - *all sing*



1. Je - sus, Lamb of God,
 2. Je - sus, Bread of Life,
 3. Je - sus, Cup of Hope,
 4. Je - sus, Prince of Peace,
- Final Je - sus, Lamb of God,
- you take a-way the sins of the



world, have mer-cy on us.

world, grant us peace.

COMMUNION DISTRIBUTION



Any adults or children not yet baptized or have not received 1st Holy Communion Instruction may fold their hands and receive a blessing.

For those unable to come forward, please notify an usher.

REMINDER TO ALL MEMBERS & VISITORS:

All members are reminded to please complete a communion card for our parochial records for the year 2024 if you have not already done so and hand it to an usher. Cards are available in the pew rack.

If you are visiting with us, please fill out a communion card and we will notify your home congregation that you have received the Sacrament of Holy Communion.

COMMUNION INSTRUCTIONS:


Wafer and Wine. *Proceed from the center aisle as directed by the usher. Take an empty glass to receive wine. To receive grape juice, pre-filled glasses are located on the table near the communion assistant. The minister will distribute the bread.*

If you desire a gluten free wafer, please inform the minister as you come forward. Please hold your hand open to the receive the wafer.

COMMUNION HYMN DURING DISTRIBUTION

The assembly joins in singing the following hymn during the distribution: "Spirit of Gentleness (ELW# 396)"

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness
 call - ing and free; Spir - it, Spir - it of rest - less - ness,
 stir me from plac - id - ness, wind, wind on the sea.
 1 You moved on the wa - ters, you called to the deep,
 2 You swept through the des - ert, you stung with the sand,
 3 You sang in a sta - ble, you cried from a hill,
 4 You call from to - mor - row, you break an - cient schemes.
 then you coaxed up the moun - tains from the val - leys of sleep;
 and you goad - ed your peo - ple with a law and a land;
 then you whis - pered in si - lence when the whole world was still;
 From the bond - age of sor - row all the cap - tives dream dreams;
 and o - ver the e - ons you called to each thing:
 and when they were blind - ed with i - dols and lies,
 and down in the cit - y you called once a - gain,
 our wom - en see vi - sions, our men clear their eyes.
Refrain
 "A - wake from your slum - bers and rise on your wings."
 then you spoke through your proph - ets to o - pen their eyes.
 when you blew through your peo - ple on the rush of the wind.
 With . . . bold new de - ci - sions your peo - ple a - rise.

BLESSING AFTER COMMUNION

*The minister continues with the blessing after communion.
Please stand as you are able.*

The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace.

Amen

PRAYER AFTER COMMUNION

*The minister leads the following prayer after communion. The
assembly reads the bold print.*

Shepherding God,
you have prepared a table before us
and nourished us with your love.

**Send us forth from this banquet
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend. Amen.**

SENDING BLESSING

The minister proclaims God's blessing to the assembly.

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope

✙ bless you now and always.

Amen.

RECESSIONAL HYMN

ELW#834

"Immortal, Invisible, God Only Wise"

***During the final hymn, the gospel procession is followed
by the communion assistants and the clergy.***

*The acolyte extinguishes the candles carrying one solitary
flame representing the light of Christ into the world.*

*The lights will dim and all may kneel or sit as able for a moment
of silent prayer.*

DISMISSAL

The minister sends the assembly forth into mission.

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

POSTLUDE

Organist's Improvisation

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All are welcome to Luther Hall for a reception held in honor of our newest confirmed member, Sarah Scilipoti-Ahner.

We invite you to check in frequently on our church website & Facebook page for updates.

Luther wrote that we should read a Psalm daily; check our Facebook page for postings of a daily Morning Psalm and Prayer!



During the coming week, please pray for the following Friends of Trinity:

Heather Bolton, Chad, David & Sandy Dietz, Norma Grube, Sherry Gustin, Connie Heckman, Jim Hoppel, Michael Kincaid, Dave Matsinko, Sarah Mills, Jennifer Nielsen, Melinda Nothstein, Michele Nothstein, Thomas Reidenhour, Sandy Rocheleau, Vicki Romascavage, Thomas Roth, Charles Ruch, Nancy Schappell, Kris Snyder, Sean Steigerwalt, Wendy Wentz, Paula Werner

SPONSORSHIPS

The following sponsorships have been given to the glory of God:

BULLETINS are sponsored by:

- Daniel, Maria and Delyla Ahner in honor of Sarah Ann Scilipoti-Ahner's Confirmation. (*2 sponsorships*)
- John & Rhonda Rupell in honor of mother, Maryann Muffley's birthday.

CHANCEL FLOWERS are sponsored by Gordon & Kathy Ahner in honor of their granddaughter, Sarah Scilipoti-Ahner's Confirmation.

SCHOLARSHIPS AVAILABLE ...

Trinity is truly blessed through bequests and generosity of families, we can offer scholarships to high school grads and adults who wish attend college or an institution for nursing or higher education. FMI or application forms, go to

<https://www.tlcleighton.com/Scholarships.php>

Forms may also be picked up at the church office or emailed.

Deadline for applications is June 1st annually.

SPONSORSHIPS AVAILABLE

Bulletins – \$10.00 each (3 needed per weekend)

June 16 (2), June 30 (1), July 7 (2), July 14 (3), July 21 (1),
July 28 (2)

Chancel Flowers – *Florist of your choice!*

June 9, June 16, June 23, June 30.

If you would like to sponsor any of the above dates, please sign up in the narthex or call the church office.



SAVE THE DATE! RECOGNITION OF GRADUATES

Sunday, June 9, 2024

9:30 a.m. worship service

We will be recognizing any member who has graduated from high school or any institution of higher learning. (i.e. college, trade school, etc.). Each confirmed high school graduate will be presented with a gift.

Please email the church office at telc1872@ptd.net or call 610-377-4303 with info you would like to share by June 5th.

ST JOHN'S DONUT SALE

Persians - \$2.00 each

Iced Long John (pack of 2) - \$4.00

Coconut Long Johns (pack of 2) - \$4.50

Orders must be received by Sunday, May 19th.

Delivery date is Wednesday, June 5th.

Please make checks payable to St. John's Ev. Lutheran Church

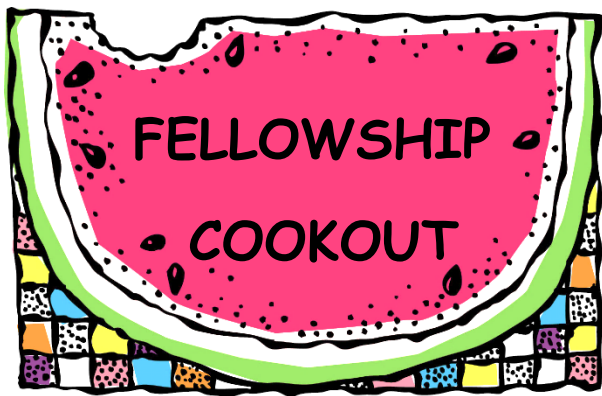
Thank you for supporting St. John's!



CONGREGATIONAL COFFEE

FELLOWSHIP Coffee Fellowship is held following the 9:30am worship service till the end of May. Congregational Fellowship will be held on May 26th, June 30, July 28th, and August 25th during the summer. Please bring an item to share if you are able.





hosted by the Youth Group

Sunday, June 2nd

following the 9:30 worship service

Hot Dogs, Pork BBQ, & Hamburger BBQ,
side dishes, desserts & beverages will be provided.

THIS IS A FREE EVENT

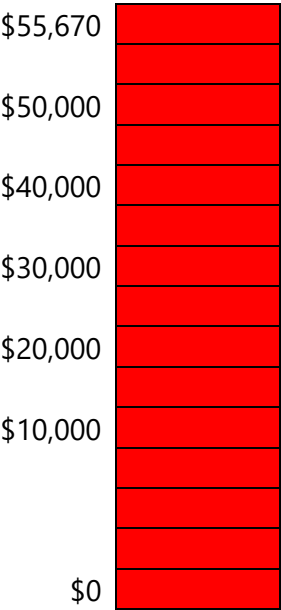
We will also have a pie throwing booth as a
fundraiser.

Come and play some games, have fun, good food and
fellowship!

ALL ARE WELCOME!

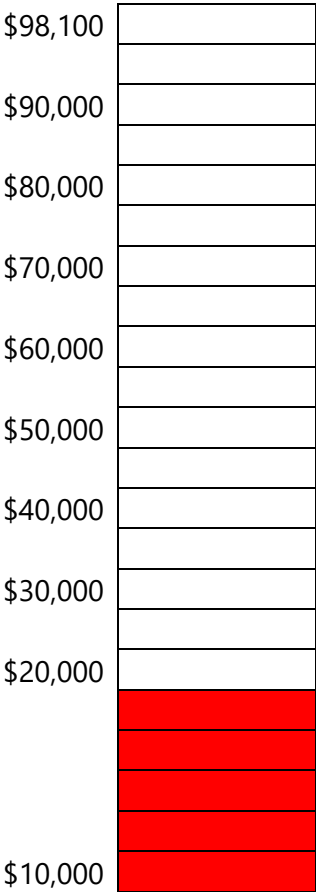
**Luther Hall Air
Conditioning**

Installation:	\$49,850
Electrician:	\$5,820
Total Cost:	\$55,670



**Sanctuary Air Handler
Installation with the
help of a \$ 97,000 loan
with a monthly loan
payment of \$1,130.73**

Installation:	\$91,800
Electrician:	\$ 6,300
Total Cost:	\$98,100



AIR CONDITIONING FUND UPDATE ... The total Amount Received as of 5/12/24 is \$20,947. If you are able to help with a weekly or monthly donation, please use the envelope enclosed with your bulletin. ***Any amount is appreciated!***

SAVE THE DATES!

**Joint Vacation Bible School
with Trinity & Zion UCC!**



Start the Party:

Celebrate the Good News

Monday, July 22nd – Wednesday, July 24th

6-8pm – Age 3 to Grade 6

Trinity Lutheran Church

175 S. 3rd Street – Lehighton PA

*A planning meeting will be held on Wednesday,
5/29 at 5pm in the conference room. Anyone is
welcome to attend.*

Volunteers are welcome!

**Volunteer sign-up sheets and registration
forms will be available soon!**

RECYCLE BEYOND THE BAG

Recycle your household bags & wrap into Trex's Earth-friendly composite decking and railing!



FROM THE STORE



✓ Produce bags

✓ Store bags

✓ Ice bags



FROM YOUR PANTRY



✓ Ziploc® & other reclosable bags

✓ Cereal box liners

✓ Case overwrap

✓ Bread bags



FROM YOUR FRONT DOOR



✓ Newspaper sleeves

✓ Dry cleaning bags

✓ Bubble wrap

✓ Plastic e-commerce mailers

Plastics must be clean, dry and free of food and organic residue



NexTrex

trex.com/recycling 1-800-Buy-Trex

**COLLECTION BINS ARE LOCATED IN THE NARTHEX
and LUTHER HALL ENTRANCE**