

Fifth Sunday in Lent

Evangelical Lutheran Worship – Setting Two
with
Service of Healing
March 29, 2020

This worship service has been revised for use at home either individually or along with others in your home.

INTRODUCTION TO THE DAY

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

OPENING HYMN/PRAYER

ELW#638

For all musically inclined, consider singing and/or playing the hymns for today at the conclusion of the service, at this time, we will pray the verses as prayer petitions.

***The verses for our hymns today will be prayed as a Litany.
The response for our opening hymn is "Blessed Assurance" is the refrain.***

BLESSED ASSURANCE

1 BLESSED ASSURANCE, JESUS IS MINE!
OH, WHAT A FORETASTE OF GLORY DIVINE!
HEIR OF SALVATION, PURCHASE OF GOD,
BORN OF HIS SPIRIT, WASHED IN HIS BLOOD.

REFRAIN/RESPONSE:

**THIS IS MY STORY, THIS IS MY SONG,
PRAISING MY SAVIOR, ALL THE DAY LONG:
THIS IS MY STORY, THIS IS MY SONG,
PRAISING MY SAVIOR ALL THE DAY LONG.**

2 PERFECT SUBMISSION, PERFECT DELIGHT,
VISIONS OF RAPTURE NOW BURST ON MY SIGHT;
ANGELS DESCENDING BRING FROM ABOVE
ECHOES OF MERCY, WHISPERS OF LOVE.

REFRAIN/RESPONSE

3 PERFECT SUBMISSION, ALL IS AT REST;
I IN MY SAVIOR AM HAPPY AND BLEST,
WATCHING AND WAITING, LOOKING ABOVE,
FILLED WITH HIS GOODNESS, LOST IN HIS LOVE.

REFRAIN/RESPONSE

TEXT: FANNY J. CROSBY, 1820-1915

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism and may be read individually or along with others in your home.

**Blessed be the Holy Trinity, ☩ one God,
who forgives all our sin,
whose mercy endures forever.
Amen**

The Prayer of Preparation may be read individually or in unison with others in your home.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. Amen.

You may kneel or sit as able.

After a brief silence is kept for reflection, prayer may be spoken individually or in unison..

**Gracious God, have mercy on us.
We confess that we have turned away from you,
knowingly and unknowingly.
We have wandered from your resurrection life.
We have strayed from your love for all people. Turn us back to you, O God.
Give us new hearts and right spirits,
that we may find what is pleasing to you
and dwell in your house forever. Amen**

We remember the assurance of God's forgiveness.

During this holy season of Lent, let us remember the mercy of almighty God, in Jesus Christ, given by grace to suffer for us.

[Therefore, in Christ's suffering, God forgives us all our sin.]

OR

(For online use by the Pastor)

**As a called and ordained minister of the church of Christ, and by his authority, I, therefore, declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.
Amen**

You may stand as able.

APOSTOLIC GREETING

The greeting may be spoken individually or in unison.

**The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.**

PRAYER OF THE DAY

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

FIRST READING

Ezekiel 37:1-14

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the LORD."

The reading may be announced: A reading from Ezekiel

¹The hand of the LORD came upon me, and brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²The LORD led me all around them; there were very many lying in the valley, and they were very dry. ³The LORD said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then the LORD said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone.

⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then the LORD said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as the LORD commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then the LORD said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel.

¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

The reading is concluded:

Word of God, word of life.

Thanks be to God.

SECOND READING: Romans 8:6-11

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

The reading may be announced: A reading from Romans

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to Christ. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also through this Spirit dwelling in you.

The reading is concluded:

Word of God, word of life.

Thanks be to God.

THE GOSPEL ACCLAMATION

The gospel acclamation is spoken.

**²Lord Jesus Christ, your pow’r make known,
for you are Lord of lords alone;
defend your holy church, that we
may sing your praise eternally.**

THE HOLY GOSPEL

John 11:1-45

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

The gospel is announced.

The Holy Gospel according to St. John.

Glory to you, O Lord.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The

disciples said to him, “Rabbi, the Judeans were just now trying to stone you, and are you going there again?”⁹ Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world.¹⁰ But those who walk at night stumble, because the light is not in them.”¹¹ After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.”¹² The disciples said to him, “Lord, if he has fallen asleep, he will be all right.”¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.¹⁴ Then Jesus told them plainly, “Lazarus is dead.¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.”¹⁶ Thomas, who was called the Twin, said to the other disciples, “Let us also go, that we may die with him.”

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days.¹⁸ Now Bethany was near Jerusalem, some two miles away,¹⁹ and many of the Judeans had come to Martha and Mary to console them about their brother.²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died.²² But even now I know that whatever you ask of God, God will give you.”²³ Jesus said to her, “Your brother will rise again.”²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.”²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,²⁶ and everyone who lives and believes in me will never die. Do you believe this?”²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸ When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.”²⁹ And when Mary heard it, she got up quickly and went to him.³⁰ Now Jesus had not yet come to the village, but was still at the place where Martha had met him.³¹ The Judeans who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”³³ When Jesus saw her weeping, and the Judeans who came with her also weeping, he was greatly disturbed in spirit and deeply moved.³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.”³⁵ Jesus began to weep.³⁶ So the Judeans said, “See how he loved him!”³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.”⁴⁰ Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”

⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³ When Jesus had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵ Many of the Judeans therefore, who had come with Mary and had seen what Jesus did, believed in him.

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

HOMILY

The Reverend Nancy L. Moore

EZEKIEL 37:3-5
he gives me life



Have you ever been really tired? I mean REEEALLY TIRED? How do we act when we're reeeeeeally tired? Did you ever get so tired that you couldn't keep your eyes open? Or you didn't want to eat dinner? Or you fell asleep in your food right there at the table? I once worked at a teaching hospital in Philadelphia, before I became a pastor, and I saw some surgeons fall asleep right on their trays in the cafeteria! One night our daughter, Kelly, fell asleep in her high chair right into a bowl of spaghetti!

It's like your bones just can't hold you up anymore, so your head just drops down where ever it is!

Well that might have been what Ezekiel saw according to our first lesson. Ezekiel was a prophet and could interpret God's actions through dreams.

Ezekiel noticed something devastatingly wrong with the people who lived in Israel; that they came under the sword, that they were dying perhaps from a battle, but now they were withering away, suffering, and weak...that their bodies and bones were all dried up!

Have you ever felt all dried up, afraid to death, and just lost inside yourself, or your in being, unable to go on? Basically, have you ever been to a point where you couldn't do anything anymore because you felt slayed and cut off at the knees?

Well, God told Ezekiel, "Ezekiel! Tell those people of Israel that the Spirit of God will breathe on them, and their dry bones will be alive and full of energy again!"

So Ezekiel told the people and then God said, "Come four winds, and breathe upon their bones that they may live." Some biblical scholars say this was an Old Testament foreshadowing of the Resurrection to come.

But, soon the Breath of God blew and it blew and it blew...right into the dead people of Israel.

And the Breath of God went into their dry bones, and there was new energy, and they stood on their feet, and there were thousands healed.

Many of them, once asleep and hopeless, now were happy and lively and able to do good things for God again.

They went outside and talked with each other again. They gathered for sports events and music events, if you will, and came together for religious events and traditions again! Things were getting back to normal again!

Dear Friends, our God is an awesome God, and like Ezekiel's message to the people of Israel, I want to assure you, God hears our prayers for healing and soon we, too, will see the result of God breathing right into our sleepy, sad, frustrated, angry, and lonely bones.

But, for now, we wait patiently for God to act.

We wait with our medical professionals, our truck drivers, food growers and grocery workers, our government, our scientists, and all who are on the front lines taking care of us, so this time of confinement and quarantine will pass and new life will be breathed into us!

May God continue to breathe life into you little by little until “this, too, shall pass,” and we return renewed and healed...to our classrooms as they re-open, our places of employment as they re-open, our stores and malls as they re-open, and all our places where we will once again be gathering together as a renewed world, community, church family and with our neighbor. Amen

HYMN OF THE DAY

ELW#617

The verses may be sung or spoken individually or in unison at your home.

The verses to our Hymn of the Day will be spoken as a Litany.

The response will be: “Heal our world, O God.”

We Come to You for Healing, Lord

1 We come to you for healing, Lord,
of body, mind, and soul,
and pray that by your Spirit's touch
we may again be whole.

Response: “Heal our world, O God.”

2 As once you walked through ancient streets
and reached toward those in pain,
come, risen Christ, among us still
with pow'r to heal again.

Response: “Heal our world, O God.”

3 You touch us through physicians' skills,
through nurses' gifts of care,
and through the love of faithful friends
who lift our lives in prayer.

Response: “Heal our world, O God.”

4 When nights are long with wakefulness,
through days when strength runs low,
grant us your gift of patience, Lord,
your calming peace to know.

Response: “Heal our world, O God.”

5 We come to you, O loving Lord,
in our distress and pain,
in trust that through our nights and days
your grace will heal, sustain.

Response: “Heal our world, O God.”

SERVICE OF HEALING

INTRODUCTION

The introduction may be read individually by one appointed in the home or by online use by the Pastor.

Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing—with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

PRAYERS OF HEALING

Let us pray for all who suffer.

(We pause in silence before each petition.)

**Merciful Lord, you sent your Son to be our peace. Help all who suffer pain or grief to find strength and peace, so that their trust in your promises may be renewed. In your great mercy,
Hear us, O God**

Let us pray for recovery from sickness.

**O God, the strength of the weak and the comfort of sufferers: mercifully hear our prayers and grant to your children the help of your power, that their sickness may be turned into health and our sorrow into joy; In your great mercy,
Hear us, O God**

Let us pray for those who minister in healing.

**Almighty God, source of human knowledge and skill: Guide physicians and nurses and all those you have called to practice the arts of healing. Strengthen them by your life-giving Spirit, that, by their ministries, the health of all people may be promoted and your creation may be glorified; In your great mercy,
Hear us, O God**

Let us pray for the ministry of family and friends.

**Loving God, our creator and redeemer: Give strength and gentleness, patience and faithfulness to family members and friends. Let their hope be in you, and by their ministry of love let your love be known. Guide them that decisions are made with love, mercy and reverence for your gift of life; In your great mercy,
Hear us, O God**

Let us pray for those who desire our prayers.

Blessed Lord, we ask your loving care and protection for those who are sick in body, mind, or spirit and who desire our prayers. Take from them all fears and help them put their trust in you, that they may feel your strong arms around them. Touch them with your renewing love, that they may know wholeness in you and glorify your name, *especially, this hour, we lift up to you...*

All are invited to say the first names aloud today.

Our Members:

Jessica Ahner, Nancy Andreas, Barbara Balliet, Arlene Bernek, Martha Connor, Gloria Ferri, Eileen Getz, Rory Jean Hager, Craig Haupt, Deb Kunkle, Kaye Leiby, Ace McFarland, Melvin Muffley, Virginia Owens, Randy Rabenold, Louise Roth, Doris Schaeffer, Chad Serfass, Joanne Werner, Francis Yaroszeufski

Family and Friends of Trinity:

Mark Bennyhoff, Bill Berger, Jeff Boyer, Harry Burton, Robert Cherry, Paul David, Arline Fasching, Leona Gaston, Kim Gerhard, Faith Gigli, Eunice Hansler, Jeffrey Heller, Dan Hontz, Michael Houston, Bonnie Jamison, Paisley Jurinko, Sherry Krupa, Brookes Kursch, Bruce Laub, Jr., Nancy McCarthy, Eileen Morgan, Melissa Neff, Richard Penrod, Darci, Michael & Andrew Porter, Sandy R., Jacob Luis Ramos, Marcia Reidenhour, Tom Reidenhour, Jaime Roche, Lisa Roche, Marilyn Rontz, Thomas Roth, Carol Schaeffer, Chris Schmidt, Sandra Serfass, Tina Silva, Mike Snyder, Brad Snyder, Mike Turner and those we name in our hearts silently before you now...

(We pause in silence...)

Surround us all with your comfort and restore us to newness of life. In your great mercy,
Hear us, O God

For all that we lift up to you, O Lord, we pray in the name of Jesus Christ, our Lord. Amen

The following words may be spoken individually or in unison in the home or during an online service. All may make the sign of cross given us at our baptism...

In the name of our Savior † Jesus Christ, be strengthened and filled with God's grace, that we may know the healing power of the Holy Spirit. Amen

PRAYER OF BLESSING

We continue with the Prayer of Blessing.

Let us pray,

Living God, grant comfort in suffering to all who are in need of healing. When we are afraid, give us courage, when afflicted, give us patience; when dejected, give us hope; and when alone, assure us of the support of your holy people. We ask this through Jesus Christ, our Lord, who said that when we pray, we should say:

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

SENDING BLESSING

And now, may the God, who fills the creation with abundance, Christ, who spreads his arms in forgiveness, and the Holy Spirit, who draws ever near to us, ☩ bless us and keep us now and forever. Amen

SENDING HYMN

ELW#666

Our sending hymn is "What Wondrous Love Is This," and we will pray the hymn as a Litany.

The RESPONSE is : "What wondrous love is this, O my soul, O my soul!"

What Wondrous Love Is This

1 What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to bear the dreadful curse for my soul, for my soul,
to bear the dreadful curse for my soul?

RESPONSE: What wondrous love is this, O my soul, O my soul!

2 When I was sinking down, sinking down, sinking down,
when I was sinking down, sinking down,
when I was sinking down beneath God's righteous frown,
Christ laid aside his crown for my soul, for my soul,
Christ laid aside his crown for my soul.

RESPONSE: What wondrous love is this, O my soul, O my soul!

3 To God and to the Lamb I will sing, I will sing;
to God and to the Lamb I will sing;
to God and to the Lamb, who is the great I AM,
while millions join the theme, I will sing, I will sing,
while millions join the theme, I will sing.

RESPONSE: What wondrous love is this, O my soul, O my soul!

4 And when from death I'm free, I'll sing on, I'll sing on;
and when from death I'm free, I'll sing on;
and when from death I'm free, I'll sing God's love for me,
and through eternity I'll sing on, I'll sing on;
and through eternity I'll sing on.

RESPONSE: What wondrous love is this, O my soul, O my soul!

Text: North American folk hymn, 19th cent., alt.

This concludes our worship together for this day, and I invite you to check our fB page for times of Daily Prayer throughout the week, especially on Wednesday for our final our Mid-week Lenten service and Reflection from Vicar Krenz.

For all musically inclined, we encourage singing and/or playing the hymns for today at the conclusion of the service or at your leisure today.

I hope and pray you have found comfort in the prayers of healing and words of hope offered to you this day.

DISMISSAL

Go in peace. Return to the Lord your God.

Praise be to God.

Blessed Assurance

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain

This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:

this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915
 Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

We Come to You for Healing, Lord

1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923
 Music: MARTYRDOM, Hugh Wilson, 1764-1824
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What Wondrous Love Is This

1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink - ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ - teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.
 Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914–1997, alt.
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